

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN MIDDLE SCHOOL BUILDING COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

4:30

P.M.

ON

Monday, August 28, 2023

**LOCATION OF
MEETING**

**Whitman-Hanson Regional High School Library
600 Franklin Street, Whitman, MA 02382**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)

Jennifer Knoese

ADMIN. ASST. TO SUPT.

(Signature & Title)

(for)

Whitman Middle School Building Committee

(Title of board, committee, commission, etc.)

Date

08/22/2023

AGENDA

Pledge of Allegiance

- I. Review and comparison of Schematic Design/Preliminary Schematic Design, Budget Comparison in depth between Preliminary Schematic Design and Schematic Design, Budgetary Breakdown and Discuss Options Available
- II. Discussion of Rescinding Schematic Design Approval Vote from August 15, 2023 (Vote if needed)
- III. Next Steps/Timeline in detail
- IV. Article Wording/Ballot Vote Wording and Timing

Adjournment